

PART OF S.W. 1/4 OF SEC. 8, T. 6 N., R. 1 W., S.L.B. & M. **URBAN ESTATES MOBILE SUBDIVISION**

P.R.U.D.

IN OGDEN CITY

SCALE 1" = 50'

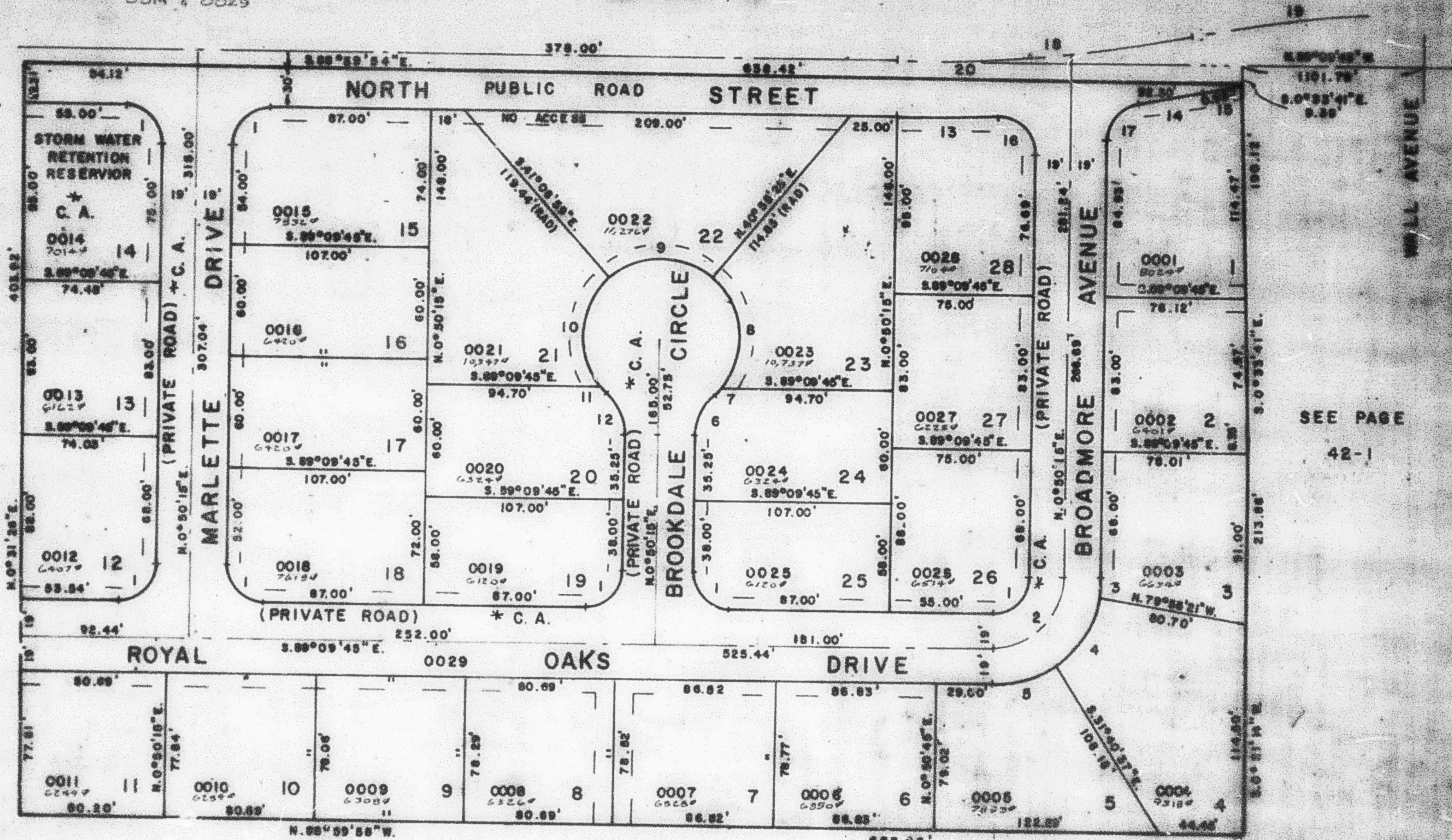
TAXING UNIT - 25

PREFIX - 11-02

*URBAN ESTATES MOBILE SUBDIVISION
 HOMEOWNERS ASSOCIATION OWNED
 0014 & 0029

SEE PAGE 42-3

EXCEPT WHERE OTHERWISE SHOWN
 ALL LOTS OWNED BY:
 URBAN ASSOCIATES



SEE
 PAGE
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SEE PAGE
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SEE PAGE 42-2

CURVE DATA

1	2	3	4	5	6	7	8	9	10
$\Delta = 90^{\circ}00'$	$90^{\circ}00'$	$10^{\circ}02'10''$	$42^{\circ}40'29''$	$37^{\circ}17'21''$	$47^{\circ}06'47''$	$5^{\circ}18'09''$	$91^{\circ}43'27''$	$82^{\circ}04'24''$	$89^{\circ}49'23''$
$R = 20.00'$	$39.00'$	$88.00'$	$58.00'$	$58.00'$	$30.00'$	$42.00'$	$42.00'$	$42.00'$	$42.00'$
$L = 31.42'$	$61.26'$	$10.16'$	$43.20'$	$37.75'$	$24.67'$	$3.89'$	$67.24'$	$60.16'$	$65.84'$
$T =$	$39.00'$								
$LC = 28.28'$		$10.16'$	$42.21'$	$37.09'$	$23.98'$	$3.89'$	$60.28'$	$55.16'$	$59.31'$
		$N. 85^{\circ}51'20''E.$	$N. 32^{\circ}12'40''E.$	$N. 72^{\circ}11'35''E.$	$S. 24^{\circ}21'38''W.$	$S. 48^{\circ}17'57''W.$	$S. 3^{\circ}12'51''E.$	$N. 89^{\circ}53'13''E.$	$N. 3^{\circ}56'19''E.$
11	12	13	14	15	16	17	18	19	20
$\Delta = 8^{\circ}08'09''$	$47^{\circ}06'47''$	$3^{\circ}31'13''$	$2^{\circ}16'06''$	$1^{\circ}34'39''$	$93^{\circ}31'13''$	$81^{\circ}27'41''$	$10^{\circ}48'25''$	$10^{\circ}48'25''$	$8^{\circ}25'52''$
$R = 42.00'$	$30.00'$	$875.77'$	$875.77'$	$815.77'$	$20.00'$	$20.00'$	$845.77'$	$845.77'$	$845.77'$
$L = 3.89'$	$24.67'$	$53.61'$	$34.67'$	$22.48'$	$32.65'$	$28.44'$	$159.53'$		$94.20'$
$LC = 3.89'$	$23.98'$	$53.80'$	$34.67'$	$22.48'$	$29.14'$	$26.10'$			$94.15'$
	$S. 45^{\circ}57'27''E.$	$N. 22^{\circ}43'06''W.$	$N. 89^{\circ}04'39''E.$	$N. 81^{\circ}09'53''E.$	$N. 80^{\circ}49'10''E.$	$S. 46^{\circ}55'21''E.$	$N. 41^{\circ}34'05''E.$		$N. 87^{\circ}58'49''E.$
$T =$						$80.00'$	$80.00'$		

10' UTILITY & DRAINAGE EASEMENTS
 EACH SIDE OF PROPERTY LINES AS
 INDICATED BY DASHED LINES.

FOR COMPLETE ENG. DATA
 SEE CRIS. DES. PLAT IN
 BOOK 24, PAGE 58